

SANTA MONICA MOUNTAINS CONSERVANCY

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**Telephonic Meeting Notice and Agenda
Pursuant to Section 11123
of the Government Code**

Upper Los Angeles River and Tributaries Working Group

NOTICE IS HEREBY GIVEN that on Tuesday, October 17th, 2023 at 2:00 PM, the Upper Los Angeles River and Tributaries Working Group of the Santa Monica Mountains Conservancy will hold a joint meeting by teleconference/video conference, at the following location: Los Angeles River Center and Gardens, 570 West Avenue Twenty-Six, Los Angeles, pursuant to Section 11123 of the Government Code.

Members of the public are welcome to participate in person at the location listed above, and remotely via Zoom webinar by clicking this link: <https://us02web.zoom.us/j/81159077721> and joining with meeting ID: 811 5907 7721. Phone-call-only participants may call 1 (669) 444-9171 to participate.

WORKING GROUP

Hon. Celeste Rodriguez, Mayor, City of San Fernando
Hon. Kathryn Barger, Los Angeles County Supervisor, Fifth District
Hon. Bob Blumenfield, Los Angeles City Councilmember
Alina Bokde, Deputy Director, Planning and Development Agency, County of Los Angeles Department of Parks and Recreation
Tim Brick, Appointee of the Senate President pro Tempore
Caroline Craven, Appointee of the Senate President pro Tempore
Hon. Lindsey Horvath, Los Angeles County Supervisor, Third District
Hon. Konstantine Anthony, Mayor, City of Burbank
Miguel Luna, Appointee of Speaker of the Assembly
Hon. Imelda Padilla, Los Angeles City Councilmember
Hon. Dan Brotman, Mayor, City of Glendale
Mark Pestrella, Director, Los Angeles County Department of Public Works
Marsha Ramos, Appointee of Speaker of the Assembly
Hon. Monica Rodriguez, Los Angeles City Councilmember
Thomas Seifert, Appointee of Speaker of the Assembly
Hon. Hilda Solis, Los Angeles County Supervisor, First District
Susie Herrera, Appointee of the Senate President pro Tempore
Stephanie Campbell, California State Parks
Barbara Romero, Director, City of Los Angeles Bureau of Sanitation

Joseph T. Edmiston, FAICP, Hon. ASLA Executive Director
Rorie A. Skei, Chief Deputy Director

Daniel Olivas, Senior Assistant Attorney General
Christina Bull Arndt, Supervising Deputy Attorney General

1. **Call to Order.**
2. **Administration of Oath of Office to new members.**
3. **Roll Call.**
4. **Comments from members of the public on items not on the agenda and public testimony on all agenda items.**

The period between 2:15 p.m. and 2:45 p.m. has been set aside for public testimony. No public testimony will be taken after 2:45 p.m. The public hearing begins at 2:15 p.m. In the event that all speakers have been heard prior to 2:45 p.m., or upon completion of public hearing, whichever occurs first, the public hearing will be closed and the Working Group deliberations will begin. Individuals will be allowed three minutes to speak and representatives of organizations/agencies will be allowed five minutes to speak. Speaker times may be reduced depending on the number of speakers. Non-English speaking individuals using translators will be allowed additional time, unless simultaneous translation equipment is provided.

5. Staff update.

6. Discussion Items:

- (a) Approval of minutes.
[Feb.24.22 WG Meeting Minutes](#)
- (b) Updates on the Upper Los Angeles River and Tributaries Revitalization Plan Implementation Projects.

7. Members comments on matters not on the agenda.

8. Announcement of future meetings and adjournment.

Agendas and staff reports for the Working Group are available at <https://smmc.civicweb.net>. Additional information may be found at www.upperlariver.org. Should translation services be required, please provide five (5) days advance notice to river@smmc.ca.gov. En caso de que se requieran servicios de traducción, por favor avise a river@smmc.ca.gov con cinco (5) días de anticipación.

Prior to the meeting, documents that persons would like forwarded to Working Group members must be submitted in PDF format via email no later than 1:00 p.m. the day immediately prior to the Working Group meeting. Such materials should be sent to river@smmc.ca.gov and in the subject line identify the agenda item number or other subject of the communication. For further information on any agenda item please contact James Yeramian, Board Secretary at (310) 589-3200 extension 118 or via email at yeramian@smmc.ca.gov.

In accordance with the Americans with Disabilities Act of 1990 and the Governor's Executive Order N-29-20 if you require a disability related modification or accommodation to participate in this meeting, including auxiliary aids or services, please contact the Board Secretary at (310) 589-3200, extension 118 or via email at yeramian@smmc.ca.gov as soon as possible.